

# DESIGN COMPETITION

## of Architects & Town Planners - Sector-29 Gurugram

The Chief Administrator, HSVP Panchkula invites **Town Planners & Architects/ Individual Firms for Competition of Design/Planning of land spread over total area 250 acres (approx.)** including Re-designing/Redevelopment of Leisure Valley in Sector-29, Gurugram.



Haryana Shehri  
Vikas Pradhikaran

Date of Registration: **1<sup>st</sup> June, 2025** | Registration Closing Date: **15<sup>th</sup> August, 2025** | Submission Date: **31<sup>st</sup> August, 2025**

The prize money shall be awarded to the winners :-



1<sup>st</sup> Prize

**₹50 Lacs**



2<sup>nd</sup> Prize

**₹30 Lacs**



3<sup>rd</sup> Prize

**₹20 Lacs**

**Consolation Prize of Rs. 2 Lac to 25 selected Participants (excluding the awardees).**

- ▶ Individual/Firms would be short listed on the basis of eligibility criteria and design.
- ▶ The Persons/Firms fulfilling the above criteria may submit their Design proposal latest by **31.08.2025** at the address given below.
- ▶ The presentation of Design/Planning would be held at HSVP Head Quarter, Panchkula, Haryana. The date of the presentation will be intimated 7 days in advance.
- ▶ Announcement of winners will be made after 15 days from the last date of the presentation.
- ▶ The Jury's decision shall be final.
- ▶ The Awardees shall not have copyright to the awarded design.
- ▶ Registration form available at website : [www.hsvphry.org.in](http://www.hsvphry.org.in)

**Note:** Chief Administrator, HSVP, Panchkula reserves the right to modify the project or reject the 'Design Proposal' without assigning any reason as and when required.

**Address:** The Chief Administrator (Town Planning Wing), HSVP, Panchkula. Plot No. C-3, HSVP Complex, Sector-6, Panchkula (Haryana). Pincode - 134109.  
**email:** [cahsvp01@gmail.com](mailto:cahsvp01@gmail.com) & [ctphsvp5@gmail.com](mailto:ctphsvp5@gmail.com)

## Eligibility Criteria

- ▶ The Participating Individual/Firm should have Town Planners/ Architects who have a **minimum qualification as Masters in Architecture/ Masters in Planning.**
- ▶ The Participating Individual/Firm should have an **experience in designing/planning of minimum 200 acres of land project in the last 5 years.**



### For Data Collection Contact Nos.

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| 1. Senior Town Planner, HSVP, Gurugram<br>(M) 971997107<br>E-mail: <a href="mailto:stpggmhsvp@gmail.com">stpggmhsvp@gmail.com</a> | 2. Estate Officer-II, HSVP, Gurugram<br>(M) 8168292290<br>E-mail: <a href="mailto:eoggnhuda2@gmail.com">eoggnhuda2@gmail.com</a> |
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### Contact Nos. For any query

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|---|---|
| 1. Senior Town Planner (HQ), HSVP,<br>Panchkula<br>(M) 7087542462<br>E-mail: <a href="mailto:stphsvp1l@gmail.com">stphsvp1l@gmail.com</a> | 2. District Town Planner (HQ), HSVP,<br>Panchkula<br>(M) 8447110929<br>E-mail: <a href="mailto:dtphsvp.nk@gmail.com">dtphsvp.nk@gmail.com</a> |
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