

REVISED LAYOUT CUM DEMARCATION PLAN
OF SECTOR - 24, PANCHKULA

TOTAL AREA OF SECTOR
GROUP HOUSING = 44.0 ACRES

CATEGORY	NO. OF PLOTS	AREA IN SQ.MTS.
4150.00 SQ.MTS.	01	4150.00 SQ.MTS.
4000.60 "	07	28004.20 "
4022.61 "	01	4022.61 "
2025.72 "	01	2025.72 "
1978.84 "	01	1978.84 "
2100.15 "	01	2100.15 "
2186.25 "	01	2186.25 "
2250.00 "	01	2250.00 "
2531.25 "	01	2531.25 "
2100.00 "	04	8400.00 "
2062.50 "	02	4125.00 "
2175.00 "	01	2175.00 "
2352.77 "	01	2352.77 "
2529.95 "	01	2595.95 "
	<u>24</u>	= 68831.74
		= 17.00 ACRES

DETAIL OF AREAS:-

TOTAL AREA OF THE SECTOR	44.00 ACRES
AREA UNDER GROUP HOUSING	17.00 "
AREA UNDER NURSING HOME	0.25 "
AREA UNDER COMMERCIAL	1.27 "
AREA UNDER EXISTING TUBE WELL	0.35 "
AREA UNDER PUBLIC UTILITY	0.09 "
AREA UNDER P.S./N.S.	1.00 "
AREA UNDER ROADS/GREEN SPACE/H.T. LINE	24.04 "
	TOTAL = 44.00 ACRES

NOTES:-

1. THE DIMENSIONS GIVEN ON THIS PLAN STAND DULY VERIFIED BY XEN HUDA DIVISION NO. III, PANCHKULA AS CONVEYED VIDE HIS OFFICE MEMO NO. 7150 DATED 25.05.2009.
2. THIS DRAWING HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HUDA (T.P. WING) AS CONVEYED BY C.T.P. HUDA, PANCHKULA VIDE HIS ENDST. NO. CTP/STP(M)/3323 DATED 06.05.2011.
3. THE DIMENSION OF G.H. SITES FROM GH-16 TO GH-21 HAS BEEN REVISED BY C.A. HUDA, (T.P. WING) PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/STP(M)/VY/ 2231 DATED 11.04.2016.

SCALE:- 1CM = 10M



DRG NO. D.T.P.(P) 1111\09 DT:13.05.2009

DRAWN BY	sd/-
CHECKED BY	sd/-
PLANNING ASSISTANT	sd/-
ASSISTANT TOWN PLANNER	sd/-
DISTRICT TOWN PLANNER	sd/-
SENIOR TOWN PLANNER	sd/-

DEPTT. OF TOWN & COUNTRY PLANNING, HARYANA

